

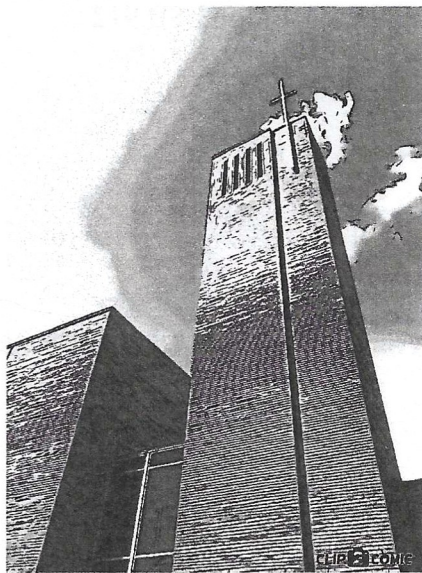
St. Paul's Ev. Lutheran Church & School

The Lutheran Church- Missouri Synod

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Martin Luther High School

martinlutherhs.com

October 8, 2023

+Order of Service+
October 8, 2023
19th Sunday after Pentecost
Divine Service Setting Three
LSB 184

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Opening Hymn: **Christ Is Our Corner Stone** LSB 912
Confession and Absolution LSB 184
Introit and Kyrie LSB 186
Gloria In Excelsis LSB 187
Collect of the Day LSB 189
Old Testament Reading Isaiah 5:1-7
Epistle Reading Philippians 3:4b-14
Holy Gospel Matthew 21:33-46
Creed
Hymn of the Day: **Come, Ye Thankful People, Come** LSB 892
Sermon
Offertory
Prayers of the Church
Communion Liturgy LSB 194
Distribution Hymns
 Lord Jesus Christ, We Humbly Pray LSB 623
 O Love, How Deep LSB 544
 The Death of Jesus Christ, Our Lord LSB 634
Nunc Dimittis and Concluding Liturgy LSB 199
Closing Hymn: **Rejoice, O Pilgrim Throng** LSB 813

September 24, 2023
Of Our Time: 76
Communion: 61
Giving: \$ 6,261.00

Introit Ps. 118:22–24; antiphon: Ps. 118:1

Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

The stone that the builders re- | jected*
has become the | cornerstone.

This is the LORD's | doing;*
it is marvelous | in our eyes.

This is the day that the | LORD has made;*
let us rejoice and be | glad in it.

Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

IN YOUR DAILY PRAYERS REMEMBER

+ **Matthew Sieg, Audrey Becker, Shauna Gunnink, Duane Danner, Lois Camelin,
Gladys Belgard, DeLaine Krenz, Dick Eckmann, Alania Jans, Pastor Fretham,
Terry Bentele, Brandi Stohs, Cliff Dobie, Gloria Drevlow, Marsha Miller,
Carol Ritz, Ron Schultz, Larye Anderson, Shari Voit
+Our Shut-Ins: Jo Rusert, RoseMary Kasten, Janis Olson,
June Mausling, Mary Breitbarth.
+ Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox,
Andrew Reed, Cade Hotzler.**

Old Testament Reading

Isaiah 5:1-7

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. (2) He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. (3) And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. (4) What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? (5) And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. (6) I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. (7) For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Epistle

Philippians 3:4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more: (5) circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; (6) as to zeal, a persecutor of the church; as to righteousness under the law, blameless. (7) But whatever gain I had, I counted as loss for the sake of Christ. (8) Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ (9) and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— (10) that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, (11) that by any means possible I may attain the resurrection from the dead. (12) Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. (13) Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, (14) I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Gospel

Matthew 21:33-46

“Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. (34) When the season for fruit drew near, he sent his servants to the tenants to get his fruit. (35) And the tenants took his servants and beat one, killed another, and stoned another. (36) Again he sent other servants, more than the first. And they did the same to them. (37) Finally he sent his son to them, saying, ‘They will respect my son.’ (38) But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ (39) And they took him and threw him out of the vineyard and killed him. (40) When therefore the owner of the vineyard comes, what will he do to those tenants?” (41) They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” (42) Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’? (43) Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. (44) And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” (45) When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. (46) And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

A MUSICAL about a choir of nuns led by a lounge singer provides the setting for Dr. Michael Zeigler's message, based on Psalm 80. October 15 Message: "Help the World Rejoice" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler speaks on WCCO (830): 6.05 AM and KSUM (1370): 11:00 AM.

Needed - The 5th & 6th grade classroom will be collecting clean, plastic caps of all shapes, sizes and colors. Some examples are milk caps, orange juice caps, old glue stick caps, pop bottles, or old dried out marker caps. Please make sure that they are clean and dried and please - no metal caps or lids.

EVERYONE IS invited to attend "Marriage Date Night" at the Fairmont Opera House on Saturday, October 14 at 6:00 p.m. The event is presented by Extreme Faith Productions and sponsored by Martin Luther Jr/Sr High School, Northrop. The evening will be a night of laughter, music, and enrichment designed for couples. For more information and to purchase tickets go to www.martinlutherhs.com-marriage-date-night. (See More information on the bulletin board.)

MLHS SENIORS will be selling Watkins products until Monday, October 23. Delivery date is November 8. Contact the school for a catalog. Either contact the school at 507-436-5249 or one of the Seniors to order items.

THE MARTIN Luther Jr/Sr High School Association Delegate Meeting will be held on Sunday, October 15th at 1:00 in the Music Room. All Delegates, Pastors and interested parties are welcome to attend.

THE FALL Rummage and Bake Sale will be held at Martin Luther Jr/Sr High School Thursday-Saturday, October 19-21. Donations of fall and winter clothing in good condition and household items will be accepted beginning Saturday, October 14th until noon on October 18. We welcome garden produce, plants and baked goods also. Volunteer helpers are invited to assist with set up, work the sale, and take down. Thank you!

CHECK THE bulletin board for more information about the Gala Event Fundraiser sponsored by St. Paul, Fairmont, on Friday, November 3, 2023, at Fairmont Event Center/Green Mill.

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

Sun.	Oct.	8	9:00	Divine Service & Holy Communion
			10:15	Sunday School & Adult Bible Study
Mon.	Oct.	9	7:00	Trustees meet
Tues.	Oct.	10	10:00	Women's Bible Study
			7:00	Board of Education meets
			7:30	Elders meet
Wed.	Oct.	11	10:00	Chapel
			3:00	Bulletin Announcements Due
Thurs.	Oct.	12	10:00	Blue Earth Pastors Conference
Sun.	Oct.	15	9:00	Divine Service & Holy Communion
			10:15	Sunday School & Adult Bible Study

Church Council is Tuesday, October 17 @ 7:00 PM

Quarterly Voters meeting is Sunday, October 22 after the service

Organist: 10/08 Heidi 10/15 Juleen 10/22 Sylvia/Olivia

Ushers:

10/08 Kerry Krenz, Sawyer Krenz, Cade Ekstrom, Alex Weihe, Cade Hotzler


10/15 Lonnie Smith, Elliot Belgard, Randy Miller, Glenn Kubly

10/22 Larry Hintz, Jeff Hoppe, Lowell Boesch, Ken Urban

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

LORD'S **S**

SUPPER **R**
Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. **We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.**