

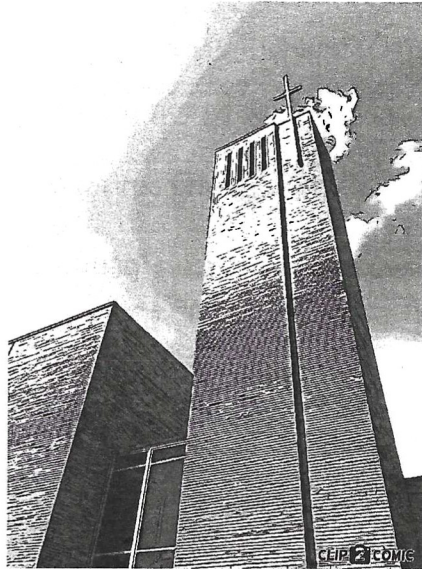
St. Paul's Ev. Lutheran Church & School

The Lutheran Church- Missouri Synod

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Martin Luther High School

martinlutherhs.com

April 23, 2023

+Order of Service+
April 23, 2023
3rd Sunday of Easter
Divine Service Setting Three
LSB 184

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+ Alleluia, Christ IS Risen! + He IS Risen indeed, Alleluia! +

Opening Hymn: **Now All the Vault of Heaven resounds**

LSB 465

Confession and Absolution LSB 184

Introit and Kyrie LSB 186

Gloria In Excelsis LSB 187

Collect of the Day LSB 189

First Reading Acts 2:14a, 36-41

Epistle 1 Peter 1:17-25

Holy Gospel Luke 24:13-35

Creed

Hymn of the Day: **Who Are You Who Walk in Sorrow** LSB 476

Sermon

Offertory

Prayers of the Church

Communion Liturgy LSB 194

Distribution Hymns

Jesus Christ, Our Blessed Savior LSB 627

The Church's One Foundation LSB 644

Sent Forth by God's Blessings LSB 643

Nunc Dimittis and Concluding Liturgy LSB 199

Closing Hymn: **Lord Jesus Christ, with Us Abide** LSB 585

April 16, 2023

Of Our Time: 76

Communion: 56

Giving: \$ 2,759.00

Introit Psalm 113; antiphon: v.1

Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!

It is like the precious oil on the head, running down on the beard,
on the beard of | Aaron,*
running down on the collar | of his robes!

It is like the dew of Hermon, which falls on the mountains of | Zion!*
For there the LORD has commanded the blessing, life for- | evermore.
Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!

IN YOUR DAILY PRAYERS REMEMBER:

+ Gladys Belgard, DeLaine Krenz, Dick Eckmann, Alania Jans, Pastor Fretham, Mel Breitbarth, Terry Bentele, Brandi Stohs, Cliff Dobie, Marlen Halverson, Gloria Drevlow, Marsha Miller, Carol Ritz. Ron Schultz, Larye Anderson, Engel Dougherty, Shari Voit

. +Our Shut-Ins: Jo Rusert, RoseMary Kasten, Janis Olson, June Mausling, Dallas & Wendy Becker, Mary Breitbarth.

+ Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed, Cade Hötzler.

First Reading

Acts 2:14a, 36-41

But Peter, standing with the eleven, lifted up his voice and addressed them. (36) Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” (37) Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” (38) And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. (39) For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” (40) And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” (41) So those who received his word were baptized, and there were added that day about three thousand souls.

Epistle

1 Peter 1:17-25

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, (18) knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things

such as silver or gold, (19) but with the precious blood of Christ, like that of a lamb without blemish or spot. (20) He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you (21) who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. (22) Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, (23) since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; (24) for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, (25) but the word of the Lord remains forever." And this word is the good news that was preached to you.

Gospel

Luke 24:13-35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, (14) and they were talking with each other about all these things that had happened. (15) While they were talking and discussing together, Jesus himself drew near and went with them. (16) But their eyes were kept from recognizing him. (17) And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. (18) Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" (19) And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, (20) and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. (21) But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. (22) Moreover, some women of our company amazed us. They were at the tomb early in the morning, (23) and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. (24) Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." (25) And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! (26) Was it not necessary that the Christ should suffer these things and enter into his glory?" (27) And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. (28) So they drew near to the village to which they were going. He acted as if he were going farther, (29) but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. (30) When he was at table with them, he took the bread and blessed and broke it and gave it to them. (31) And their eyes were opened, and they recognized him. And he vanished from their sight. (32) They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" (33) And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, (34) saying, "The Lord has risen indeed, and has appeared to Simon!" (35) Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

MOTIONS FORWARDED TO the Voters: The Church Council moved, second, and passed to recommend to the Voters:

1. Mr. Miller would like to increase his housing allowance to 95%
2. Donor for sign
3. Pastor Loder was at the Council meeting Monday night. He highly recommends updating the Church's Constitution with the By-laws from the past.

THE LANDSCAPING PROJRCT is going again. The sheet in the bulletin is for ordering pavers. If you already have ordered, you don't need to order again.

NEEDED; Sunday School teacher for grades 1-3 next year. Contact the church office if interested.

IF ANYONE is interested in mowing the Cemetery, please call Buzzy Becker 236-8426.

FOR THOSE who purchased Easter Lilies, you have the option of taking a plant after today's service to enjoy at home or leave it in the Chancel for the duration of the Easter Season. Thank you to everyone who contributed!

THE PTL committee is hosting a Silent Auction and free-will donation luncheon on Sunday, May 21st from 10:30am-1:00pm. Proceeds from this event will go towards the new gym floor and recreation equipment expenses. All are welcomed and encouraged to attend. If you are interested in donating to this event, please contact Ashley Freeman (507)399-9249.

THE MARTIN Luther Jr/Sr High School, Northrop National Honor Society is hosting a Red Cross Blood Drive on Monday, April 24 from 12:30 p.m. to 5:30 p.m. Please call the school at 507-436-5249 or go to RedCrossBlood.org and enter MLHSMN to schedule an appointment.

THERE WILL be a Perennial Plant, Rummage and Bake Sale on Friday, June 2 from 8 a.m. until 8 p.m. and Saturday, June 3rd from 8 a.m. until 2 p.m. at Immanuel Lutheran School, 2 miles east of Courtland on Nicollet County Road 25. Saturday is \$5 Bag Sale Day. Proceeds will support the ministry of Immanuel Lutheran School.

DR. MICHAEL ZEIGLER talks about the "air bridge" that saved a city and the cross-shaped bridge God built to break a spiritual blockade. April 30th Message: "Bridge Builders" Lutheran Hour Speaker: Rev. Dr. Michael Zeigler speaks on WCCO (830): 6.05 AM and KSUM (1370): 11:00 AM.

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

Sun.	Apr.	23	9:00	Divine Service & Holy Communion
			10:15	Sunday School
				Quarterly Voters Mtg.
Wed.	Apr.	19	10:00	Chapel
			4:30	After School Confirmation
Sun.	May	7	9:00	Divine Service & Holy Communion
				Confirmation
			10:15	Sunday School & Adult Bible Study

Organist: 04/23 Sylvia/Olivia 04/30 Juleen

Ushers:

4/23/23 Larry Hintz, Jeff Hoppe, Lowell Boesch, Ken Urban

4/30/23 Scott Halverson, Randy Miller, John Matasovsky, Skip Henton, Wade Krenz,
Gerald Urban, Ken Urban

5/07/23 Scott Halverson, Randy Miller, John Matasovsky, Skip Henton, Wade Krenz,
Gerald Urban, Ken Urban

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion



Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. **We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.**