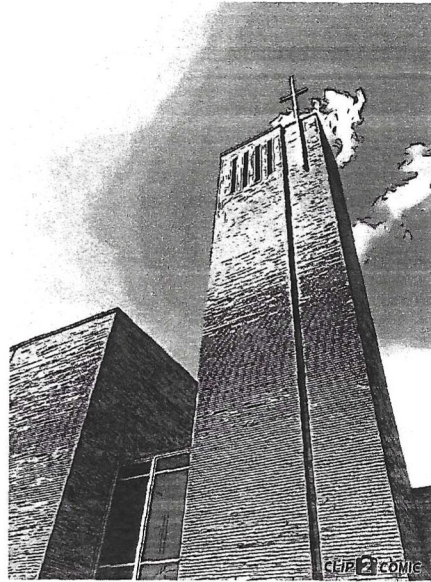


St. Paul's Ev. Lutheran Church & School
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Martin Luther High School
martinlutherhs.com
Sunday, Aug. 21, 2022

+Order of Service+
+Order of Service+
August 21, 2022
11th Sunday after Pentecost
Divine Service Setting One
LSB 151

+ + +

Hymn **When in the Hour of Deepest Need** LSB 615
Confession and Absolution LSB 151
Introit, Kyrie, and Hymn of Praise LSB 152 ff.
Collect of the Day LSB 156
Old Testament Reading Isaiah 66:18-23
Epistle Hebrews 12:4-24
Holy Gospel Luke 13:22-30
Hymn of the Day: **The Bridegroom Soon Will Call Us** LSB 514
Sermon
Creed
Prayers of the Church
Offertory
Communion Liturgy LSB 160
Distribution Hymns
 Jesus Christ, Our Blessed Savior LSB 627
 Glory Be to Jesus LSB 433
 O Jesus, Blessed Lord, to Thee LSB 632

Post-Communion Canticle LSB 164
Concluding Liturgy LSB 166

Closing Hymn: **Jerusalem, My Happy Home** LSB 673

Aug. 14, 2022 Of Our Time: 101 Communion:
Giving: \$ 3,734.35

THE STORAGE AREA in the balcony is going to be cleaned in the next couple of weeks.
If someone would like documents that may be up there, please contact Scott Halverson or the church office.

Old Testament**Isaiah 66:18-23**

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, (19) and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. (20) And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. (21) And some of them also I will take for priests and for Levites, says the LORD. (22) “For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. (23) From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

Epistle**Hebrews 12:4-24**

In your struggle against sin you have not yet resisted to the point of shedding your blood. (5) And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. (6) For the Lord disciplines the one he loves, and chastises every son whom he receives.” (7) It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? (8) If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. (9) Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? (10) For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. (11) For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. (12) Therefore lift your drooping hands and strengthen your weak knees, (13) and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. (14) Strive for peace with everyone, and for the holiness without which no one will see the Lord. (15) See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; (16) that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. (17) For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. (18) For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest (19) and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. (20) For they could not endure the order that was given, “If even a beast touches the mountain, it shall be

stoned.” (21) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” (22) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, (23) and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, (24) and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Gospel

Luke 13:22-30

He went on his way through towns and villages, teaching and journeying toward Jerusalem. (23) And someone said to him, “Lord, will those who are saved be few?” And he said to them, (24) “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. (25) When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ (26) Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ (27) But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ (28) In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. (29) And people will come from east and west, and from north and south, and recline at table in the kingdom of God. (30) And behold, some are last who will be first, and some are first who will be last.”

GOD GRANTS US the vision to see what lies ahead, with hope, through faith in Christ. Next week listen to Guest Speaker: Dr. Oswald Hoffmann’s message: on the Lutheran Hour "The Vision We Need" (Romans 8:18-23) on WCCO (830): 6:05 AM, KSUM (1370): 11:00 AM. Today’s message: "Facing the Worst" (John 11:25-26).

EULALIE GRUNIG WOULD like to thank everyone for their prayers and cards while she was in the Nursing Home. She is at home now.

ENROLLMENT IS OPEN at Martin Luther High School for the 2022-2023 school year. The Back-to-School Party will be held on Monday, August 22 from 5:30 to 7:00 p.m. New student and parent orientation will be held after the activities. Classes begin on Tuesday, August 23rd. The school year theme is "Increasing" based on 2 Peter 1:5-8. Junior high is offered for students who have attended a school that ends at grade six. High school students in grades 9-12 are also invited to be blessed by a Christian education that will prepare them for their next step in adult life. Interested families should contact the school at 507-436-5249. www.martinlutherhs.com.

Introit Ps. 117; antiphon: Ps. 96:6a; 115:18

Splendor and majesty are be- | fore him;*
we will bless the LORD from this time forth and forevermore. | Praise the LORD!
Praise the LORD, all | nations!*
Extol him, all | peoples!
For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures forever. | Praise the LORD!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Splendor and majesty are be- | fore him;*
we will bless the LORD from this time forth and forevermore. | Praise the LORD!

YOUR DAILY PRAYERS REMEMBER:

+ **Norm Wiederhoeft** who is celebrating his 90th birthday on Friday, August 26th. May the Lord teach us to number our days.

+ **Kathy Blank, Elaine Armstrong, Dick Eckmann, Alania Jans, Norman Wiederhoeft, Pastor Fretham, Mel Breitbarth, Terry Bentele, Arlys Halverson, Brandi Stohs, Cliff Dobie, Marlen Halverson, Gloria Drevlow, Marsha Miller, Carol Ritz, Bea Schultz, Richard Gottschalk, Larye Anderson, Engel Dougherty, Shari Voit**, who face prolonged illnesses. May the Lord's grace be their strength in their weakness.

+ **Our Shut-Ins: Eulalie Grunig, Jo Rusert, RoseMary Kasten, Janis Olson, June Mausling, Dallas & Wendy Becker, Mary Breitbarth.** May the Lord comfort them in their old age.

+ **Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed, Cade Hotzler.** May the Lord protect them as they serve us.

NORM WIEDERHOEFT IS turning 90. A party is planned for Saturday, August 27th from 2-4 PM at the Truman Community Building, Truman, MN. Please come and wish him a Happy Birthday!

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL


Sun.,	Aug. 21	9:00	Divine Service & Holy Communion
		10:15	Adult Bible Study
Tues.,	Aug. 23	10:00	Women's Bible Study
			Martin Luther High School begins classes
Thurs.	Aug. 25	12-4	School Registration
Sun.,	Aug. 28	9:00	Divine Service & Holy Communion
		10:15	Adult Bible Study

Organists: 08/21 Sylvia 08/28 Sylvia 09/04 Chris
08/21 Lonnie Smith, Elliot Belgard, Randy Miller, Glenn Kubly
08/28 Larry Hintz, Jeff Hoppe, Lowell Boesch, Ken Urban
09/04 Scott Halverson, Randy Miller, John Matasovsky, Skip Henton, Wade Krenz, Gerald Urban, Ken Urban

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

 Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.