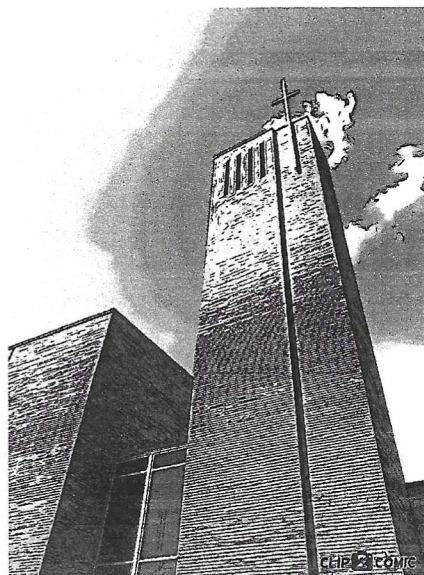


St. Paul's Ev. Lutheran Church & School
The Lutheran Church- Missouri Synod
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Martin Luther High School
martinlutherhs.com
Sunday, July 3, 2022

+Order of Service+
July 3, 2022
4th Sunday after Pentecost
Setting 4
LSB 203

Opening Hymn: **Jesus Has Come and Bring Pleasure** LSB 533

Confession and Absolution LSB 204

Kyrie and Gloria in Excelsis LSB 204

Old Testament Reading: Isaiah 66:1-7

Epistle: Galatians 6:1-10, 14-18

Holy Gospel: Luke 10:1-20

Creed

Hymn of the Day: **God's Own Child I Gladly Say It** LSB 594

Sermon

Offering

Prayers of the Church

Communion Liturgy LSB 208

Distribution Hymns:

Soul, Adorn Yourself with Gladness LSB 636

Before You, Lord, We Bow LSB 966

O Living Bread from Heaven LSB 642

Nunc Dimittis LSB 211

Concluding Liturgy LSB 212

Closing Hymn: **God Bless Our Native Land** LSB 965

June 26, 2022 Of Our Time: 91 Communion:
Giving: \$4,351.00

Old Testament

Isaiah 66:1-7

Thus says the LORD: "Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest? (2) All these things my hand has made, and so all these things came to be, declares the LORD. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word. (3) "He who slaughters an ox is like one who kills a man; he who sacrifices a lamb, like one who breaks a dog's neck; he who presents a grain offering, like one who offers pig's blood; he who makes a memorial offering of frankincense, like one who blesses an idol. These have chosen their own ways, and their soul delights in their abominations; (4) I also will choose harsh treatment for them and bring their fears upon them, because when I called, no one answered, when I spoke, they did not listen; but they did what was evil in my eyes and chose that in which I did not delight." (5) Hear the word of the LORD, you who tremble at his word: "Your brothers who hate you and cast you out for my name's sake have said, 'Let the LORD be glorified, that we may see your joy'; but it is they who shall be put to shame. (6) "The sound of an uproar from the city! A sound from the temple! The sound of the LORD, rendering recompense to his enemies! (7) "Before she was in labor she gave birth; before her pain came upon her she delivered a son.

Epistle

Galatians 6:1-10, 14-18

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. (2) Bear one another's burdens, and so fulfill the law of Christ. (3) For if anyone thinks he is something, when he is nothing, he deceives himself. (4) But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. (5) For each will have to bear his own load. (6) Let the one who is taught the word share all good things with the one who teaches. (7) Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. (8) For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. (9) And let us not grow weary of doing good, for in due season we will reap, if we do not give up. (10) So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. (14) But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. (15) For neither circumcision counts for anything, nor uncircumcision, but a new creation. (16) And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. (17) From now on let no one cause me trouble, for I bear on my body the marks of Jesus. (18) The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Gospel

Luke 10:1-20

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. (2) And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. (3) Go your way; behold, I am sending you out as lambs in the midst of wolves. (4) Carry no moneybag, no knapsack, no sandals, and greet no one on the road. (5) Whatever house you enter, first say, 'Peace be to this house!'" (6) And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. (7) And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. (8) Whenever you enter a town and they receive you, eat what is set before you. (9) Heal the sick in it and say to them, 'The kingdom of God has come near to you.' (10) But whenever you enter a town and they do not receive you, go into its streets and say, (11) 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' (12) I tell you, it will be more bearable on that day for Sodom than for that town. (13) "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. (14) But it will be more bearable in the judgment for Tyre and Sidon than for you. (15) And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. (16) "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me." (17) The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" (18) And he said to them, "I saw Satan fall like lightning from heaven. (19) Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. (20) Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

SAVE THE DATE: VBS will be Monday - Thursday, August 1st-4th.

REBEKAH RUSERT AND Benjamin Hornbuckle would like to invite the members of St. Paul's, Truman to attend their wedding ceremony on July 15th at 3:30 pm. We look forward to seeing you there!.

Introit *Ps. 19:2, 4–6; antiphon: Ps. 19:1*

The heavens declare the glory of God,*
and the sky above proclaims his handiwork.

Day to day pours out speech,*
and night to night reveals knowledge.

Their measuring line goes out through all the earth, and their words to the end of
the world.*

In them he has set a tent for the sun,
which comes out like a bridegroom leaving his chamber,*
and, like a strong man, runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them,*
and there is nothing hidden from its heat.

Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the beginning,*
is now, and will be forever. Amen.

The heavens declare the glory of God,*
and the sky above proclaims his handiwork.

YOUR DAILY PRAYERS REMEMBER.:

+ **Alania Jans, Norman Wiederhoeft, Pastor Fretham, Mel Breitbarth, Terry Bentele, Arlys Halverson, Brandi Stohs, Cliff Dobie, Marlen Halverson, Gloria Drevlow, Marsha Miller, Carol Ritz. Bea Schultz, Richard Gottschalk, Larye Anderson, Engel Dougherty, Shari Voit,** who face prolonged illnesses. May the Lord's grace be their strength in their weakness.

+ **Our Shut-Ins: RoseMary Kasten, Janis Olson, June Mausling, Dallas & Wendy Becker, Mary Breitbarth.** May the Lord comfort them in their old age.

+ **Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed, Cade Hotzler.** May the Lord protect them as they serve us.

JESUS IS NOT a free pass to heaven; Jesus is the Reason why we want to be in heaven, the Source of joy in every place. Next week listen to Rev. Dr. Michael Zeigler's message on the Lutheran Hour: "Power to Enjoy" (Ecclesiastes 5:19) on WCCO (830): 6.05 AM, KSUM (1370): 11:00 AM. Today's message: "Play the Sunset" (Ecclesiastes 2:25)

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

Sun.,	July	3	9:00	Divine Service & Holy Communion
			10:15	Adult Bible Study
Mon.,	July	4		Office Closed
Tues.,	July	5	10:00	Women's Bible Study
Thurs.,	July	7	1:30	Ladies Aid Hostess: Lori Krenz
Sun.,	July	10	9:00	Divine Service & Holy Communion
			10:15	Adult Bible Study

Organists: 07/03 Sylvia 07/10 Heidi 07/17 Chris

07/03 Scott Halverson, Randy Miller, John Matasovsky, Skip Henton, Wade Krenz, Gerald Urban, Ken Urban

07/10 Kerry Krenz, Sawyer Krenz, Cade Ekstrom, Alex Weihe, Cade Hotzler


07/17 Lonnie Smith, Elliot Belgard, Randy Miller, Glenn Kubly

THE 13TH SALAD Luncheon is on Wednesday, July 13th from 11 AM -12:30 PM in the church basement. They are hoping for a Great Success. This is a fundraiser that will go towards the Landscaping of the Church's New Sign and Bell. Thanks to all you who donate and attend! If you wish to help or donate, phone 507-848-5001.

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

 Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.