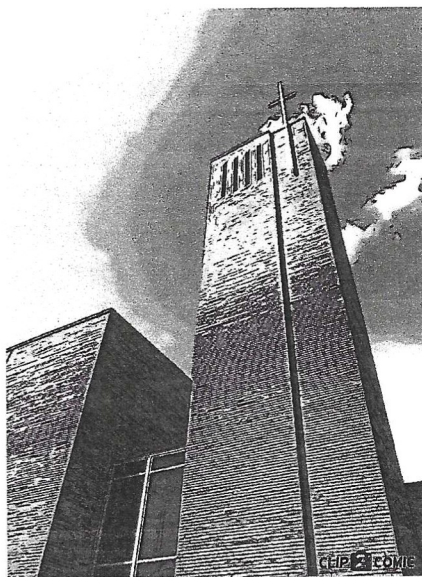


St. Paul's Ev. Lutheran Church & School
The Lutheran Church- Missouri Synod
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Martin Luther High School
martinlutherhs.com
Sunday, June 19, 2022

+Order of Service+

June 19, 2022

2nd Sunday after Pentecost

Divine Service Setting Three

LSB 184

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Opening Hymn: **Christ Is Made the Sure Foundation** LSB 909

Confession and Absolution LSB 184

Introit, Gloria Patri, and Kyrie LSB 186

Gloria In Excelsis LSB 186

Collect of the Day LSB 189

Old Testament Isaiah 65:1-9

Epistle Galatians 3:23-4:7

Holy Gospel Luke 8:26-39

Athanasian Creed LSB 319

Hymn of the Day: **Baptized into Your Name Most Holy** LSB 590

Sermon

Offertory

Prayers of the Church

Communion Liturgy LSB 194

Distribution Hymns

Draw Near and Take the Body of the Lord LSB 637

Oh, for a Thousand Tongues to Sing LSB 528

What is This Bread LSB 629

Nunc Dimittis and Concluding Liturgy LSB 199

Closing Hymn: Almighty Father, Bless the Word LSB 923

June 2, 2022 Of Our Time: 86 Communion:

Giving: \$ 3,146.00

THE CHURCH DIRECTORY will be updated in June. Please notify the office if you have a different phone number or address.

Old Testament

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. (2) I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; (3) a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; (4) who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; (5) who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. (6) Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap (7) both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." (8) Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. (9) I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Epistle

Galatians 3:23-4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. (24) So then, the law was our guardian until Christ came, in order that we might be justified by faith. (25) But now that faith has come, we are no longer under a guardian, (26) for in Christ Jesus you are all sons of God, through faith. (27) For as many of you as were baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. (29) And if you are Christ's, then you are Abraham's offspring, heirs according to promise. (4:1) I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, (2) but he is under guardians and managers until the date set by his father. (3) In the same way we also, when we were children, were enslaved to the elementary principles of the world. (4) But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, (5) to redeem those who were under the law, so that we might receive adoption as sons. (6) And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" (7) So you are no longer a slave, but a son, and if a son, then an heir through God.

Gospel

Luke 8:26-39

Then they sailed to the country of the Gerasenes, which is opposite Galilee. (27) When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the

tombs. (28) When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." (29) For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) (30) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. (31) And they begged him not to command them to depart into the abyss. (32) Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. (33) Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. (34) When the herdsmen saw what had happened, they fled and told it in the city and in the country. (35) Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. (36) And those who had seen it told them how the demon-possessed man had been healed. (37) Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. (38) The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, (39) "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

AN UNUSUAL ART project inspires Dr. Michael Zeigler's thoughts about life as God intended it. Next week listen to Rev. Dr. Michael Zeigler's message on the Lutheran Hour: "Nurse Logs" (Ecclesiastes 3:12) on WCCO (830): 6:05 AM, KSUM (1370): 11:00 AM. Today's message: "What's on Your Playlist?" (Ecclesiastes 3:11).

RUTH CIRCLE WILL meet on Tuesday, June 21st. We will eat out at The Marina in Fairmont. If you want to carpool, meet at the church at 5:30 PM. Reservations are made for 6:00 PM. Please let Dawn Halverson know if you are able to attend.

AN ALL-SKILLS Volleyball Camp will be held at Martin Luther High School, Northrop June 21-23 from 8 a.m. to noon. It is open to boys and girls going into grades 5-9. Camps are led by Principal Paul Steinhaus and are taught with a Christian perspective. To register go to www.martinlutherhs.com/volleyball-camp or call 507-436-5249. Register early for a free camp t-shirt.

EVERYONE IS INVITED to the Celebrating Our Freedom Benefit Dinner at Martin Luther High School, Northrop on Sunday, June 26. The Board of Directors will be serving succulent grilled pork loin, cheesy hashbrown potatoes, baked beans, cole slaw, bread and cupcakes from 11 a.m. to 1 p.m. Walk ins are welcome! Cost is a free will donation. Proceeds support the MLHS Ministry during the summer months.

Introit Ps. 71:20-24; *antiphon*: Ps. 71:3

Be to me a rock of refuge, to which I may continually come;
you have given the command to save me, for you are my rock and my fortress.
You who have made me see many troubles and calamities will revive me again;
from the depths of the earth you will bring me up again.
You will increase my greatness
and comfort me again.
I will also praise you with the harp for your faithfulness, O my God;
I will sing praises to you with the lyre, O Holy One of Israel.
My lips will shout for joy, when I sing praises to you;
my soul also, which you have redeemed.
And my tongue will talk of your righteous help all the day long,
for they have been put to shame and disappointed who sought to do me hurt.
Be to me a rock of refuge, to which I may continually come;
you have given the command to save me, for you are my rock and my fortress.

YOUR DAILY PRAYERS REMEMBER:

+ **Larry and Elaine** who will celebrate their 65th Anniversary on Wednesday, June 22.

May the Lord continue to bless them.

+ **Alania Jans, Norman Wiederhoeft, Pastor Fretham, Mel Breitbarth, Terry Bentele, Arlys Halverson, Brandi Stohs, Cliff Dobie, Marlen Halverson, Gloria Drevlow, Marsha Miller, Carol Ritz, Bea Schultz, Richard Gottschalk, Larye Anderson, Engel Dougherty, Shari Voit**, who face prolonged illnesses. May the Lord's grace be their strength in their weakness.

+ **Our Shut-Ins: RoseMary Kasten, Janis Olson, June Mausling, Dallas & Wendy Becker, Mary Breitbarth.** May the Lord comfort them in their old age.

+ **Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed, Cade Hotzler.** May the Lord protect them as they serve us.

THE FLOWERS IN front of the church are in honor of Larry and Elaine Armstrong's 65th Wedding Anniversary from their children and grandchildren.

THE CAKE ROOM needs to be cleaned out. Any group who has things in this room, please come and claim them. Any unclaimed items will be gone by the end of June.

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

| | | | |
|--------|------|-------|--------------------------------------|
| Sun., | June | 19 | Happy Father's Day |
| | | 9:00 | Divine Service & Holy Communion |
| | | 10:15 | Adult Bible Study |
| Tues., | June | 21 | 10:00 Women's Bible Study |
| | | 6:00 | Ruth Circle Ladies Night out |
| Sun., | June | 25 | 9:00 Divine Service & Holy Communion |
| | | 10:15 | Adult Bible Study |
| | | 11-1 | Pork Loin Dinner @ MLHS |
| | | 1:15 | Delegate meeting |

Organists: 06/19 Chris 06/26 Sylvia

06/26 Larry Hintz, Jeff Hoppe, Lowell Boesch, Ken Urban

07/03 Scott Halverson, Randy Miller, John Matasovsky, Skip Henton, Wade Krenz, Gerald Urban, Ken Urban


07/10 Kerry Krenz, Sawyer Krenz, Cade Ekstrom, Alex Weihe, Cade Hotzler

THE 13TH SALAD Luncheon is on Wednesday, July 13th from 11 AM -12:30 PM in the church basement. They are hoping for a Great Success. This is a fundraiser that will go towards the Landscaping of the Church's New Sign and Bell. Thanks to all you who donate and attend! If you wish to help or donate, phone 507-848-5001

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

LORD'S **S**

SUPPER **R**

Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. **We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.**