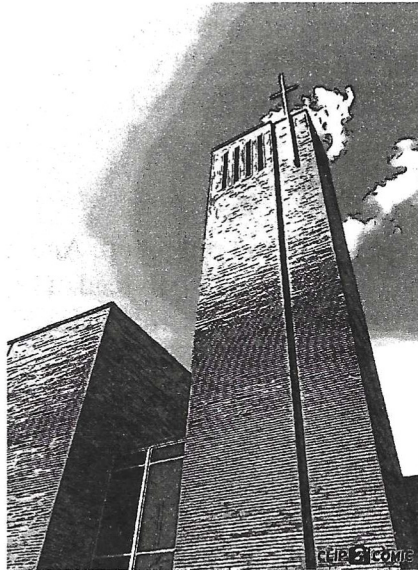


St. Paul's Ev. Lutheran Church & School
The Lutheran Church- Missouri Synod
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Martin Luther High School
martinlutherhs.com
Sunday, January 23, 2022

+Order of Service+
January 23, 2022
3rd Sunday after the Epiphany
Setting 4
LSB 203

Processional Hymn: **Alleluia, Sing to Jesus** LSB 821

School Kids Sing

Confession and Absolution LSB 204

Kyrie and Gloria in Excelsis LSB 204

Old Testament: Nehemiah 8:1-3, 5-6, 8-10

School Kids Ring

Epistle: 1 Corinthians 12:12-31a

Holy Gospel: Luke 4:16-30

Creed

Hymn of the Day: **O Christ, Our True and Only Light** LSB 839

Sermon

Offering

Prayers of the Church

Communion Liturgy LSB 208

Distribution Hymns:

Soul, Adorn Yourself with Gladness LSB 636

God's Word Is Our Great Heritage LSB 582

O Living Bread from Heaven LSB 642

Nunc Dimittis LSB 211

Concluding Liturgy LSB 212

Closing Hymn: **Almighty Father, Bless the Word** LSB 923

January 16, 2022 Of Our Time: 69 Communion: 51

Giving: \$ 3,730.00

Bank Loan: \$ 0.00

Old Testament Reading**Nehemiah 8:1-3, 5-6, 8-10**

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. (2) So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. (3) And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. (5) And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. (6) And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. (8) They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. (9) And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. (10) Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

Epistle**1 Cor. 12: 12-31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. (13) For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. (14) For the body does not consist of one member but of many. (15) If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. (16) And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. (17) If the whole body were an eye, where would

be the sense of hearing? If the whole body were an ear, where would be the sense of smell? (18) But as it is, God arranged the members in the body, each one of them, as he chose. (19) If all were a single member, where would the body be? (20) As it is, there are many parts, yet one body. (21) The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." (22) On the contrary, the parts of the body that seem to be weaker are indispensable, (23) and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, (24) which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, (25) that there may be no division in the body, but that the members may have the same care for one another. (26) If one member suffers, all suffer together; if one member is honored, all rejoice together. (27) Now you are the body of Christ and individually members of it. (28) And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. (29) Are all apostles? Are all prophets? Are all teachers? Do all work miracles? (30) Do all possess gifts of healing? Do all speak with tongues? Do all interpret? (31) But earnestly desire the higher gifts.

Gospel

Luke 4:16-30

And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. (17) And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, (18) "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, (19) to proclaim the year of the Lord's favor." (20) And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. (21) And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

(22) And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" (23) And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well." (24) And he said, "Truly, I say to you, no prophet is acceptable in his hometown. (25) But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, (26) and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. (27) And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." (28) When they heard these things, all in the synagogue were filled with wrath. (29) And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. (30) But passing through their midst, he went away.

THE STORY OF a pastor who preached Christ's forgiveness to a congregation of criminals Next week listen to Rev. Dr. Michael Zeigler's message: "It's Not the Healthy" (Luke 5:17-39) on WCCO (830): 6:05 AM, KSUM (1370): 11:00 AM, KJLY-FM (104.5): 6:00 PM & XM's Family Talk Radio 170 12:00 PM. Today's message: "Caught" Luke 4:38 - 5:16).

WOMEN'S BIBLE STUDY is now meeting in the Fireside room on Tuesday mornings at 10:00 AM. Everyone is invited to attend.

MARTIN LUTHER HIGH SCHOOL will have a Children's Winter Carnival on **TODAY** from 1-3 PM. Cost is \$ 5 per child or \$ 15 per family and parents are free. See the bulletin board for more details.

THE BOARD OF Christian Education from St James Lutheran, Northrop would like to invite your congregation to a Pancake Breakfast with all the trimmings to celebrate National Lutheran Schools Week. **TODAY** 9:30-noon in the Fellowship Hall at St James Lutheran Church, Northrop. Cost is a Free-will donation with proceeds going toward new computers for the school.

AN INTERACTIVE HISTORY presentation "The Viking Age", will be held at Martin Luther High School, Northrop on Tuesday, January 25 at 9 a.m. for grades 5-8 and at 12 noon for grades 9-12. Everyone is invited to this free event. Learn about our Scandinavian heritage and dispel the Viking myths.

SUBS FOR SUPER BOWL SUNDAY! The Martin Luther High School Europe Group is selling homemade sub sandwiches. They are approximately 10-12" long, layered with sliced ham, turkey, and two kinds of cheese. *Subs are made without lettuce, pickles, or mayonnaise so they freeze well. Cost is \$6.00 each. Order before Monday, January 31. Sandwiches can be picked up between 1-3 PM on Saturday, February 12--or they can be delivered upon request. To order, call the MLHS office at 507-436-5249.

THE MARTIN LUTHER High School, Northrop class of 2023 is selling three different kinds of Cheese Balls for your Super Bowl Party. The Cheese Balls are approximately 14 ounces and are being sold for \$12 each. There are three kinds from which to choose.

1. Bacon Cheddar Cheese Ball
2. Dill Pickle Wrap Cheese Ball
3. Chocolate Chip Cheese Ball

Orders are due by noon on Wednesday, February 9th. Contact Tom Taylor at 436-5249. Fresh-made Cheese Balls can be picked up at MLHS between 1:00 and 3:00 pm on Saturday, February 12th.

Introit *Ps. 102:18–22; antiphon: Ps. 102:13*

You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.
Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:
that he looked down from his holy height;
from heaven the LORD looked at the earth,
to hear the groans of the prisoners,
to set free those who were doomed to die,
that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
when peoples gather together,
and kingdoms, to worship the LORD.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.

YOUR DAILY PRAYERS REMEMBER.:

+ **Marj Vogt, Marian Krumweide, Terry Bentele, Arlys Halverson, Brandi Stohs, Cliff Dobie, Jim Hagedorn, Marlen Halverson, Neal Breitbarth, Gloria Drevlow, Ursula Scott, Marsha Miller, Carol White, Emery Armbrust, Carol Ritz, Bea Schultz, Richard Gottschalk, Larye Anderson, Engel Dougherty, Shari Voit,** who face prolonged illnesses. May the Lord's grace be their strength in their weakness.

+ **Our Shut-Ins: Janis Olson, June Mausling, Dallas & Wendy Becker, Mary Breitbarth.** May the Lord comfort them in their old age.

+ **Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed.** May the Lord protect them as they serve us.

MOTIONS FORWARDED TO the Voters: The Church Council moved, second, and passed to recommend to the Voters:

1. Pastor's salary
2. Trustees have 3 things

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

Sun.,	Jan.	23	9:00	Divine Service & Holy Communion
			10:15	Sunday School
				Voters Annual meeting
Tues.,	Jan.	25	10:00	Women's Bible Study
Wed.,	Jan.	26		No after school Confirmation
Thurs.,	Jan.	27	10:00	Chapel
Sun.	Jan.	30	9:00	Divine Service & Holy Communion
			10:15	Sunday School & Adult Bible Study

Pastor on vacation Mon., Jan. 24th - Sun., Jan. 30th

Organists: 01/23 Sylvia 01/30 Chris

01/23 Larry Hintz, Jeff Hoppe, Lowell Boesch, Ken Urban


01/30 Scott Halverson, Randy Miller, John Matasovsky, Skip Henton, Wade Krenz, Neal Breitbarth, Gerald Urban, Ken Urban

02/06 Scott Halverson, Randy Miller, John Matasovsky, Skip Henton, Wade Krenz, Neal Breitbarth, Gerald Urban, Ken Urban

Our Visitor

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

 Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.