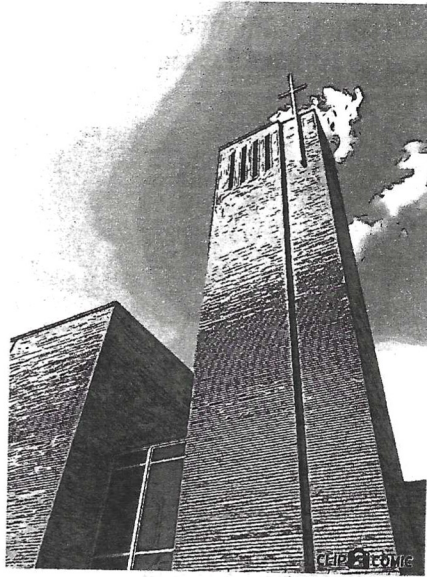


St. Paul's Ev. Lutheran Church & School
The Lutheran Church- Missouri Synod
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Martin Luther High School
martinlutherhs.com
Sunday September 26, 2021

+Order of Service+
September 26, 2021
18th Sunday after Pentecost
Divine Service Setting Three
LSB 184

+ + +

Opening Hymn: **Immortal, Invisible, God Only Wise** LSB 802

Confession and Absolution LSB 104

Introit, Kyrie, and Gloria in Excelsis LSB 186

Collect of the Day LSB 189

Old Testament Numbers 11:4-6, 10-16, 24-29

Epistle James 5:7-20

Holy Gospel Mark 9:38-50

Hymn of the Day: **Jesus, Lead Thou On** LSB 718

Sermon

Creed

Offering

Prayers of the Church

Communion Liturgy LSB 194

Distribution Hymns

Jesus Comes Today with Healing LSB 620

Rise, My Soul, to Watch and Pray LSB 663

The Infant Priest Was Holy Born LSB 624

Nunc Dimittis LSB 199

Concluding Liturgy LSB 200

Closing Hymn: **God, Who Made the Earth and Heaven** LSB 877

September 19, 2021 Of Our Time: 86 Communion:

Giving: \$ 2,668.00

Bank Loan: \$ 0.00

Old Testament Reading**Numbers 11:4-6, 10-16, 24-29**

Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! (5) We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. (6) But now our strength is dried up, and there is nothing at all but this manna to look at." (10) Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. (11) Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? (12) Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? (13) Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' (14) I am not able to carry all this people alone; the burden is too heavy for me. (15) If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness." (16) Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. (24) So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. (25) Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. (26) Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. (27) And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." (28) And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." (29) But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

Epistle**James 5:7-20**

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. (8) You also, be patient. Establish your hearts, for the coming of the Lord is at hand. (9) Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. (10) As an example of suffering and patience,

brothers, take the prophets who spoke in the name of the Lord. (11) Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. (12) But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation. (13) Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. (14) Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. (15) And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. (16) Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. (17) Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. (18) Then he prayed again, and heaven gave rain, and the earth bore its fruit. (19) My brothers, if anyone among you wanders from the truth and someone brings him back, (20) let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Gospel

Mark 9:38-50

John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” (39) But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. (40) For the one who is not against us is for us. (41) For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. (42) “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. (43) And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. (45) And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. (47) And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, (48) ‘where their worm does not die and the fire is not quenched.’ (49) For everyone will be salted with fire. (50) Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

Introit Psalm 135:1-3, 13-14 Antiphon v.13

Your name, O LORD, endures forever, *
your renown, O LORD, throughout all ages.

Praise the name of the LORD, *
give praise, O servants of the LORD,
who stand in the house of the LORD, *
in the courts of the house of our God!

Praise the LORD, for the LORD is good; *
sing to his name, for it is pleasant!

Your name, O LORD, endures forever, *
your renown, O LORD, throughout all ages.

For the LORD will vindicate his people*
and have compassion on his servants.

Glory be to the Father and to the Son*

And to the Holy Spirit;

As it was in the beginning, *

Is now, and will be forever. Amen.

Your name, O LORD, endures forever, *
your renown, O LORD, throughout all ages.

YOUR DAILY PRAYERS REMEMBER.:

+ **Cliff Dobie, Jim Hagedorn, Marlen Halverson, Neal Breitbarth, Gloria Drevlow, Ursula Scott, Marsha Miller, Grace Ekstrom, Carol White, Emery Armbrust, Carol Ritz, Bea Schultz, Richard Gottschalk, Larye Anderson, Engel Dougherty, Shari Voit,** - who face prolonged illnesses. May the Lord's grace be their strength in their weakness.

+ **Our Shut-Ins: June Mausling, Dallas & Wendy Becker, Mary Breitbarth, Stephen Reckard.** May the Lord comfort them in their old age.

+ **Our Servicemen: Mike Hintz, Lance Halverson, Josh Rusert, Duane Cox, Andrew Reed.** May the Lord protect them as they serve us.

GOD PLACES CHRISTINAS in neighborhoods, among neighbors who don't necessarily share their beliefs. How should they relate? Dr. Michael Zeigler talks about avoiding the pitfalls of isolation and approval. Next week listen to Rev. Dr. Michael Zeigler's message: "Approval Cannot Equal Love" (1 Corinthians 10:23-11:1) on WCCO (830): 6:05 AM, KSUM (1370): 11:00 AM, KJLY-FM (104.5): 6:00 PM & XM's Family Talk Radio 170 12:00 PM. Today's message: "Seek the Welfare of the Neighborhood" (Jeremiah 29).

NEW CHURCH DIRECTORIES are on the desk in the narthex. If we run out I will make more.

LADIES AID WILL meeting on Thursday, October 14th. The missionaries from Kenya will be speaking to the Ladies Aid and Orphan Grain Train.

WELCOME NEW MWMBWERS POTLUCK: The congregation is forming a welcome committee for a potluck noon meal on Sunday, October 31st. If you would like to join this committee, please contact Dawn Halverson, Lynda Urban or Chris Geistfeld.

THE UNCLAIMED COATS hanging on the rack by the restrooms will be going to the MLHS Rummage Sale in October, if no one claims them.

NEW FUNERAL GROUPS sheets are on the table in the narthex. Please pick up the sheet with your name on it.

JO RUSERT'S FAMILY would like to invite you to her 90th Birthday on Saturday, October 23rd from 2:00-5:00 PM. in the church basement. Everyone is welcome to attend.

DAYCARE HAS OPENINGS: Five openings for children 2-5 year olds and infant openings on December 9th and January 17th. If you know of anyone who would be interested, please have them call the school.

SW CONFERENCE LWML Retreat on Saturday, October 2nd, at St. Paul Lutheran Church, Rost, near Lakefield. Registration begins at 8:30 AM. Speakers are missionaries from Hong Kong. Gifts from the heart will go to Orphan Grain Train.

LWML BLUE EARTH Zone Fall Rally will be on Sunday, October 3rd, at St. Paul Lutheran Church, Blue Earth. Registration begins at 1:00 PM and the Rally will begin at 1:30 PM. Speaker will be Pastor Anthony Bertram who was born and raised in Taiwan while his parents were missionaries there.

During the month of September LWML will be gathering items for Options Pregnancy Center in Fairmont. Items can be placed in the yellow tub in the narthex.

These items are needed:

Baby bath towels/wash cloth sets, baby clothing – sizes Preemie, Newborn, 0-3, 3-6 (onesies, outfits, sleepers), baby lotion – something gentle like Aveeno Baby or Johnson's, Baby nail kits, Baby wash – something gentle, bottle brushes, crib sheets, Halo Sleep Sacks, sizes newborn, small, 0-3 month, Receiving blankets for boys and girls. NOTE: New items only.

A FALL FESTIVAL Luncheon and Bake Sale will be held at Immanuel Lutheran Church, Fairmont, on Saturday, October 2nd, from 11:00 AM until 1:00 PM. Chicken and Stuffing Squares, Cranberry Relish, Glazed Carrots, Dinner Rolls, Assorted Pies, and Coffee will be served. Cost is \$ 8.00. Take-out will also be available. Come for the Bake Sale too! This event is sponsored by the Women of Immanuel-LWML. Everyone is welcome.

THE 35TH ANNUAL Fall Rummage and Bake Sale will be held at Martin Luther High School, Northrop on Thursday, October 21, 4-8 pm; Friday, October 22, 8 am to 8 pm; and Saturday, October 23, 8 am to noon. Set up will begin on Saturday October 16. Donations of fall and winter clothing in good condition, toys, and household items are appreciated. Donations will be accepted Saturday until Wednesday noon. Volunteer help from set-up to take-down is most welcome. Come when you can and leave when you wish. Volunteers make this sale such a wonderful success for 35 years. Thank you!

THE MARTIN LUTHER High School Class of 2024 will be hosting a Baked Potato Bar Dinner on Sunday, October 24th from 11:00 a.m. to 1:00 p.m. Load your baked potato with a variety of toppings, enjoy dessert and beverage and support the students! Cost is a free will donation.

THE FALL DELEGATE Meeting will be held at Martin Luther High School, Northrop on Sunday, October 24th at 1:00 p.m.

MARTIN LUTHER HIGH School, Northrop will be holding the Generation-to-Generation Antique Auction on Saturday, January 15, 2022. Now is the time to clean out those antiques, primitives and collectibles to donate or consign. Notifications and pictures of items are appreciated by November 15th. Set-up will be on January 14. Call 507-436-5249 for more information.

SAVE THE DATE! The Mission Possible Benefit KNIGHT will be held at Martin Luther High School on Saturday, November 13th. Entertainment will be Christian comedian and illusionist Will McDaniel. Please plan on attending this important benefit for the MLHS Ministry.

THIS WEEK'S EVENTS AT ST. PAUL'S LUTHERAN CHURCH & SCHOOL

Sun.,	Sept. 26	9:00	Divine Service & Holy Communion
		10:15	Sunday School & Adult Bible Study
Tues.,	Sept. 28	10:00	Chapel
Wed.,	Sept. 29	4:45-5:45	after school Confirmation
Sun.,	Oct. 3		LWML Sunday
		9:00	Divine Service & Holy Communion
		10:15	Sunday School and Adult Bible Study

Organists: 09/26 Sylvia 10/03 Chris 10/10 Heidi

Ushers: 09/26 Lonnie Smith, Elliot Belgard, Randy Miller, Gerald Urban, Elder on duty

10/03 Skip Henton, John Matasovsky, Randy Miller, Ken Urban,


Neal Breitbarth, Gerald Urban, Scott Halverson, Wade Krenz

10/10 Glenn Kubly, Ken Urban, Scott Halverson, Andrew Ritz, Elder on duty

Our Visitors

We welcome you to the Divine Service. May the Lord Jesus bless you through His Word preached, spoken, sung and given in the Sacraments. We believe that the Bible is the Word of God and therefore it is without error. We believe that Jesus Christ is true God, together with the Father and the Holy Spirit. Further, we believe that Jesus Christ atoned for all the world's sins and that we are saved alone by God's undeserved love. Scripture teaches that God declared the whole world to be righteous in Christ's crucifixion and resurrection. For Christ's sake He justifies those who believe in Jesus and trust in God's forgiveness in the blood of The Crucified One.

Holy Communion

 Scripture declares that in the Sacrament of the Altar each communicant receives the body and blood of Christ to eat and to drink with the mouth of their bodies. Communicants who believe this receive forgiveness of sins, those who don't eat and drink judgement unto themselves. Communion also is a confession of oneness of the Faith we are baptized into, is preached in our pulpit, and summarized in the Small Catechism. Sadly, since these clear doctrines of The Holy Bible are not accepted by all Christian denominations, we continue the historic Christian practice of Closed Communion. **We request that anyone who is not a communicant member of the LC-MS please speak with our Pastor or an elder before the service and join our congregation in singing hymns during the distribution. Membership classes are offered.**